## PATENT APPLICATION

ATTORNEY DOCKET NO. 10002681-1

## IN THE

## UNITED STATES PATENT AND TRADEMARK OFFICE

ntor(s):

Doug Grumann

Confirmation No.: 7924

**Application No.:** 09/848,713

Examiner: Cheryl M. Reid

Filing Date:

May 3, 2001

Group Art Unit: 2142

Title:

METHOD AND APPARATUS TO EXTRACT THE HEALTH OF A SERVICE FROM A HOST

MACHINE

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Sir: |  |                      |                                    |
|------|--|----------------------|------------------------------------|
| Tran | smitted herewith is/are the following in the | above-identified app | olication:                         |
| (X)  | Response/Amendment                           | ( <b>x</b> )         | Petition to extend time to respond |
| ( )  | New fee as calculated below                  | ( )                  | Supplemental Declaration           |
| ( )  | No additional fee                            |                      |                                    |
| ( )  | Other:                                       |                      | (fee \$)                           |
|      |  |                      |                                    |

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                  |  |                        |                      |                     |                         |   |                      |       |                           |     |  |
|---|--|------------------------|----------------------|---------------------|-------------------------|---|----------------------|-------|---------------------------|-----|--|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | NUMBER   HIGHEST NUM |                     | (5)<br>PRESENT<br>EXTRA |   | (6)<br>RATE          |       | (7)<br>ADDITIONAL<br>FEES |     |  |
| TOTAL<br>CLAIMS   | I  |                        |                      | 23                  | . =                     | 0 | ×                    | \$50  | \$                        | . 0 |  |
| INDEP.<br>CLAIMS  |  |                        | MINUS                |                     | =                       | 0 | х                    | \$200 | \$                        | 0   |  |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360 \$ |  |                        |                      |                     |                         |   |                      |       |                           | 0   |  |
| EXTENSION<br>FEE  | 1ST MONTH<br>\$120.00                      |                        | MONTH                | 3RD MON<br>\$1020.0 |                         |   | TH MONTH<br>31590.00 |       | \$                        | 120 |  |
| OTHER FEES  |  |                        |                      |                     |                         |   |                      |       | \$                        |     |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                         |  |                        |                      |                     |                         |   |                      |       |                           | 120 |  |

Charge \$\_\_\_\_\_\_ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: October 3, 2005

Typed Name: John K. Harrop

Signature:

Respectfully submitted,

Doug Grumann

John/K. Harrop

Attorney/Agent for Applicant(s)

Reg. No. 41,817

Date: October 3, 2005

Telephone No.: (202) 662-3050

- Attach as First Page to Transmitted Papers -

By